**Oregon State Council E.S.A.**

**Year**

**OUTSTANDING CHAPTER AWARD GUIDELINES**

Entries will be judged on the following guidelines.

(Please use the following format for each category listed below.)

**Send entries to: 2nd Vice President Due date: April 1**

1. **Meeting Attendance 10 Points**

**Total Active Members\_\_\_\_\_\_\_\_Total Attending\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter Meetings:** Attach Outstanding Chapter Attendance Worksheet

**Outside of chapter 5 Points**

List number of your chapter members attending meetings other than their own chapter. Outside of Chapter meetings include the following:

1. Other Chapter Meetings
2. District Council Meetings
3. State Meetings (Leadership, Winter Meeting & Convention)
4. Western States Regional Council Meeting
5. International Council Convention
6. **Social 10 Points**

List your social calendar and briefly describe each function.

1. **Copy your Chapter Budget 5 Points**
2. **Ways and Means/Philanthropic 20 Points**
3. List each Ways and Means Project including a sentence about each project.
4. List each Philanthropic project including a sentence about each project.
5. **List Dues Paid to the following: 8 Points**

**Dues Date Due Date Paid**

1. District Date varies
2. State May 1
3. International August 1
4. ESA Foundation September 15 (If Lifetime Members, No Dues)
5. **Offices and Committees held outside of Chapter, regardless of the number participating Possible total 12 Points**
6. District  **4 Points**
7. State  **4 Points**
8. Western States Regional Council **2 Points**
9. International Council **2 Points**
10. **List the Reports sent to State Committee Chairman Possible total 6 Points**
11. Philanthropic **1 Point**
12. Rushing **1 Point**
13. Educational **1 Point**
14. Hope for Heroes **1 Point**
15. Easter Seals **1 Point**
16. Outstanding Chapter **1 Point**
17. **Donated to the Disaster Fund 3 Points**

**Send final report to the 2nd Vice President by April 1.**